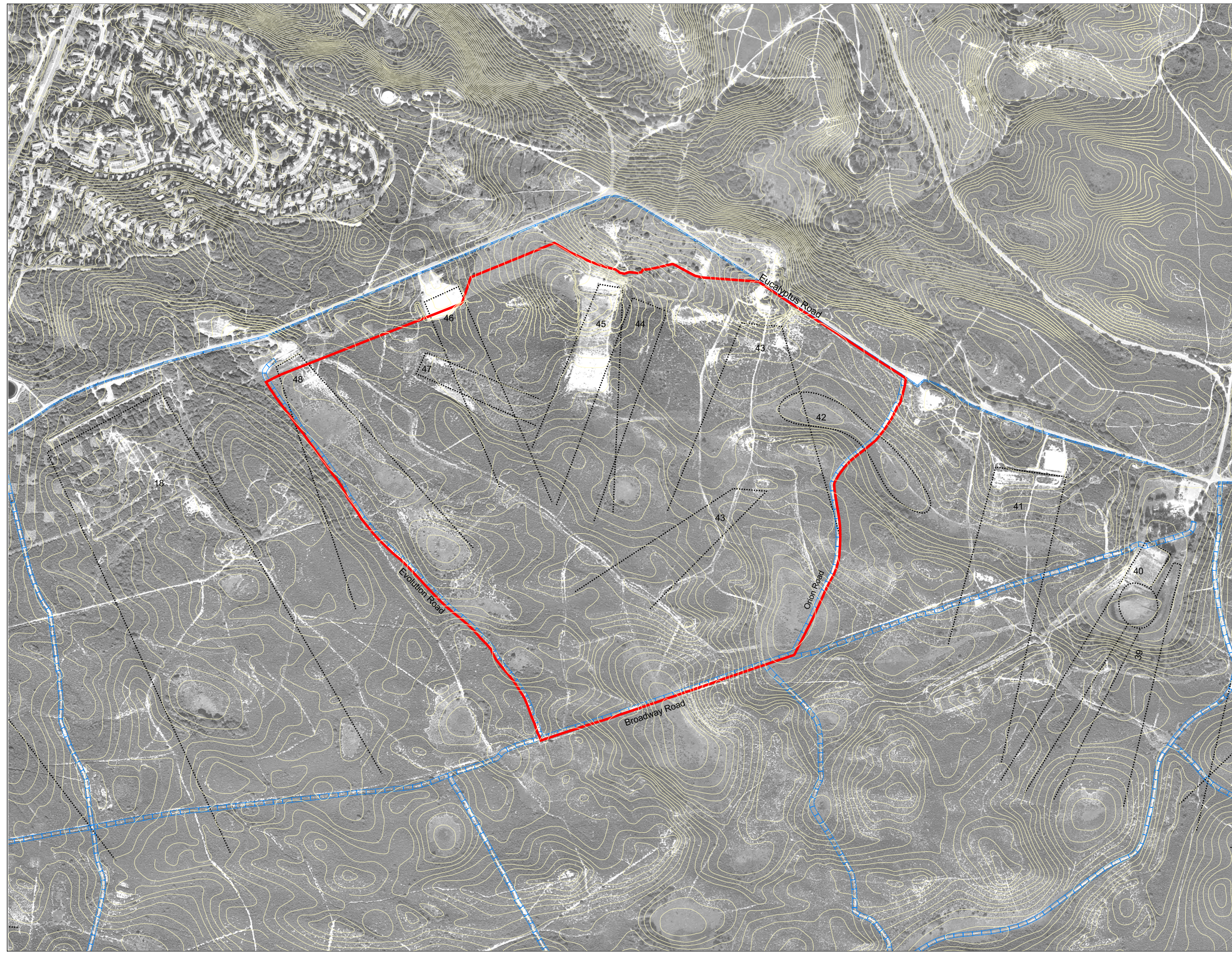




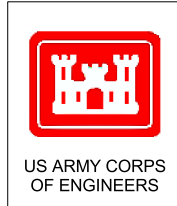


**Ranges 43-48  
Topography  
1:12,000  
ATTACHMENT G**



|   |              |
|---|--------------|
|   | Project Area |
|  | Topography   |
|  | Ranges       |
|  | Fuel Breaks  |



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